

# Family & Consumer Science Educators of Michigan

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## Michigan FCCLA Scholarship

**DEADLINE: March 12, 2010**

*The Application can be found at [www.mifccla.org](http://www.mifccla.org)*

The Family & Consumer Science Educators of Michigan are once again providing scholarships for two outstanding Michigan FCCLA members that are graduating this year. The scholarships in the amount of **\$1000.00** will be presented at this year's State Leadership Conference to two (2) graduating seniors that plan to attend college in the fall.

The scholarship application must be typed, and all three forms must be included. This application must be **received** by the scholarship committee no later than March 12, 2010.

The scholarships will be presented at the State Leadership Conference banquet. The actual checks will be presented at the Family & Consumer Science Educators of Michigan annual conference next fall.

The scholarship application **MUST BE TYPED**. The application can be completed and downloaded from Michigan FCCLA's Website at [www.mifccla.org](http://www.mifccla.org).

Feel free to call either Michigan FCCLA or Nichole Dykstra, the FCSEM scholarship chairperson, if you have any questions. Questions can also be directed to [nicholedykstra@yahoo.com](mailto:nicholedykstra@yahoo.com)

Send completed applications to: **Nichole Dykstra**  
**3484 Autumn Wood Drive**  
**Hamilton, MI 49419**

**Phone:** (616) 366-5986

Family & Consumer Science Educators of Michigan  
Michigan Association of Family, Career & Community Leaders of America

# Scholarship Application

**Form A:** To be completed by the applicant

**Deadline: March 12, 2010**

**THIS FORM MUST BE TYPED.**

Name of Applicant: \_\_\_\_\_

Home/Permanent Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ School Phone: \_\_\_\_\_

High School: \_\_\_\_\_  
*Name, City, County*

Number of years in FCCLA: \_\_\_\_\_ School(s): \_\_\_\_\_

**List FCCLA Activities during your high school years (grades 9-12).**

**Chapter Level:**

**State Level:**

**National Level:**

**List your FCCLA leadership involvement. Include the number of years in each.**

**Chapter:**

**State:**

**National:**

**List any FCCLA Awards you have received, and the year you received them.**

*(attach an additional page if necessary).*

**List participation in extracurricular and other activities (church, 4-H, etc.) while in high school.**

*Attach an additional page if necessary. Please note any leadership and volunteer positions held in the above groups).*

**ESSAY:** How has FCCLA contributed to your growth and development, and influenced your decision to attend college? (Attach one page only).

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# Scholarship Application

**Form B:** To be completed by the applicant's FCCLA Adviser

**Deadline: March 12, 2010**

**THIS FORM MUST BE TYPED.**

Name of Applicant: \_\_\_\_\_

Name of Adviser: \_\_\_\_\_

**Describe this member's contributions and leadership to the chapter and state programs.**

*(Attach additional pages if necessary. Please sign and date this recommendation.)*

# Scholarship Application

**Form C:** To be completed by the applicant's high school principal or counselor

**Deadline: March 12, 2010**

Name of Applicant: \_\_\_\_\_

Number of students in applicant's class: \_\_\_\_\_

Grade Point Average (indicate basis, i.e. 4.0, 100%, etc.) \_\_\_\_\_

Academic rank in class from the top: \_\_\_\_\_

Rank the applicant as (1) Excellent; (2) Above Average; (3) Average; (4) Below Average; or (5) Poor in the following traits:

Attitude: \_\_\_\_\_ Raw Intelligence: \_\_\_\_\_ Work Performance: \_\_\_\_\_

Willingness to help others: \_\_\_\_\_ Teamwork: \_\_\_\_\_

Other comments regarding the applicant's qualifications:

Name of Evaluator: \_\_\_\_\_

Title: \_\_\_\_\_ School: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_, MI Zip: \_\_\_\_\_

Signature of Evaluator: \_\_\_\_\_

The completed application must be **RECEIVED** by March 12, 2010. FCSEM Recommends sending it overnight mail if sent after March 1. Send completed application to:

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Hamilton, MI 49419  
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