



Michigan FCCLA

# State STAR Events General Guidelines

## State Only Events

The following state only events will be offered to students at the State Leadership Conference and do **NOT** Advance to the National Leadership Conference.

EVENT	JUNIOR		SENIOR/OCCUPATIONAL	
	Individual	Team	Individual	Team
Community Service Challenge		✓ (2-4)		✓ (2-4)
Creative Teaching			✓	✓ (1-2)
FCCLA Scrapbook	One entry per school or region			
Healthy Lifestyle Challenge		✓ (2-4)		✓ (2-4)
Project Exhibit	✓	✓ (1-4)	✓	✓ (1-4)
Public Speaking			✓	

The following are general guidelines for State STAR Events:

- Students may enter only one STAR Event (State or National). In addition, they may enter the FCCLA Scrapbook Competition and participate in the Power of One program.
- There will be no minimum or maximum numbers of students who can be involved from any one chapter in any event.
- Chapters can have one or more entries in any of these events.
- All students will be required to pre-register for a specific event. This includes the FCCLA Scrapbook Competition.
- All students that participate will be given a Gold (100-85), Silver (84-70) or Bronze (69-0) rating.
- Each student that receives a Gold, Silver or Bronze rating will receive a medal and a certificate.
- An overall state winner will not be identified in the State STAR Events. **There is no national competition for these events.**
- **All competition participants must attend a mandatory registration meeting on site prior to competition, as listed in the State Leadership Conference Program.**
- Refer to the specific guidelines for each event area.



# FCCLA Scrapbook

## *Michigan FCCLA State STAR Event*

***This is a Michigan-Only STAR Event.  
No competition will be available at the National Leadership Meeting.***

**F**CCCLA Scrapbook is a team event that recognizes chapters or regions that have compiled outstanding scrapbooks depicting their programs and activities for the school year. The scrapbook may contain both integrated and out-of-class activities.

### **EVENT CATEGORY**

This event is not broken down into categories.

### **ELIGIBILITY**

1. Chapters or regions may submit only one entry in this event.
2. Individuals or teams of up to four people may represent the chapter or region in this event.
3. Participation is open to any national affiliated FCCLA chapter or Michigan FCCLA region.
4. Participants in this event may compete in one other state or national STAR Event.

### **PROCEDURES & TIME REQUIREMENTS**

1. Participants must submit their Scrapbook on Thursday morning at the time listed in the State Leadership Conference Program.
2. Scrapbooks that are not submitted at the time listed in the program will not be evaluated.
3. Evaluators will rate the Scrapbook during the allotted time at the State Leadership Conference. Participants will not be present during the evaluation period.
4. The Scrapbooks must be picked up at the scheduled time. Michigan FCCLA is not responsible for any Scrapbook left in the competition room after the end of the scheduled pickup time.

### **GENERAL INFORMATION**

1. Participants must bring the completed Scrapbook to the competition room at the designated time.
2. Winning Chapters and Regions will be announced at the Grand Awards Session and will be presented with bronze, silver or gold medals.

# FCCLA Scrapbook Point Summary Form

Names of Participants: \_\_\_\_\_ Chapter: \_\_\_\_\_

\_\_\_\_\_

Category: \_\_\_ Junior \_\_\_ Senior/Occupational



## Instructions:

1. Please make sure all information on the label is correct. If a team does not show, please write "No Show" across the top and return it with the other forms.
2. At the end of the students' presentation, verify evaluator scores and fill in information below. Calculate the final score and ask for evaluators' verification. Place this form in front of the completed score sheets and paper clip all items related to the presentation together.
3. At the end of competition in the room, double check all scores, names and team numbers to ensure accuracy. Sort results by team number and turn in to the Ensign Room before going to lunch.
4. Please check with the headquarters room if there are any questions regarding the evaluation process.

## EVALUATORS' SCORES

Evaluator 1: \_\_\_\_\_ Initials: \_\_\_\_\_

Evaluator 2: \_\_\_\_\_ Initials: \_\_\_\_\_

Evaluator 3: \_\_\_\_\_ Initials: \_\_\_\_\_

Evaluator 4: \_\_\_\_\_ Initials: \_\_\_\_\_

Total Score: \_\_\_\_\_

Divide by # of Evaluators: \_\_\_\_\_

**Equals Final Score:** \_\_\_\_\_

## RATING ACHIEVED:

Circle One:

**Gold (100-85)**

**Silver (84-70)**

**Bronze (69 and lower)**

\_\_\_\_\_  
Lead Consultant

# FCCLA Scrapbook Evaluation Form

Names of Participants: \_\_\_\_\_ Chapter/Region: \_\_\_\_\_  
 \_\_\_\_\_

**Instructions:** Write the appropriate rating in the "Score" column. Make comments to help participants identify their strengths and areas for improvement. Use the back of this sheet if necessary. Total the students' score at the bottom of the page. Please double check your math.

Evaluation Criteria	Poor	Fair	Good	Very Good	Excellent	Score	COMMENTS
<b>APPEARANCE</b>							
Secure Binding							
Neatness	0-4	5-9	10-14	15-19	20-25		
Cleanliness							
<b>FORMAT</b>							
Organized							
Clear & Concise	0-4	5-9	10-14	15-19	20-25		
<b>CREATIVITY</b>							
Title Page							
Materials	0-4	5-9	10-14	15-19	20-25		
Captions							
<b>CLARITY</b>							
Clear Understanding							
Properly Identified	0-4	5-9	10-14	15-19	20-25		
Captions							

**Total Score:** \_\_\_\_\_

Verification of Total Score Evaluator: \_\_\_\_\_ Lead Consultant: \_\_\_\_\_

**Circle Rating Achieved:**      **Gold (100-85)**      **Silver (84-70)**      **Bronze (69 and lower)**