

**THE MICHIGAN ASSOCIATION OF FAMILY AND CONSUMER SCIENCES**

**ETHEL O. WASHINGTON MEMORIAL SCHOLARSHIP APPLICATION**

FOR 2006-2007

In July, 2004, the Michigan Association of Family and Consumer Sciences first awarded the  
***Ethel O. Washington Memorial Scholarship***

Dr. Washington, who died in March, 2002, was a tireless advocate for Family and Consumer Science education. This \$500 scholarship is given to a graduating high school student who has been accepted into a four-year college or university in the State of Michigan, with a major in Human Ecology/ Home Economics/Family and Consumer Sciences or related program. The criteria is high academic ability, evidence of leadership, and career goals in any area of Human Ecology/Home Economics/Family & Consumer Sciences. Preference will be given to a graduate from the Detroit Public Schools, where Dr. Washington was Supervisor of Family and Consumer Science Programs.

**GENERAL INFORMATION:**

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City ZIP

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Name and City/Town of High School \_\_\_\_\_  
\_\_\_\_\_

College/University you plan to attend \_\_\_\_\_

Declared major \_\_\_\_\_

**BACKGROUND INFORMATION:** Enclose separate pages with the following information:

**PERSONAL STATEMENT:** Write a 200-300-word statement telling something of your background and explaining your interest in home economics/human ecology/family consumer sciences, and your reason for choosing your major.

**RELATED EXPERIENCES:** Briefly describe any jobs or volunteer opportunities or activities in which you have participated that are related to your choice of major and/or future career.

**LEADERSHIP EXPERIENCES:** List two or three of the most important leadership roles you have had in your activities or experiences, and explain why these experiences have been important to your career plans.

**NAMES OF TWO REFERENCES:** List the names of two persons who will be references for you, and tell us how you know each of these persons.

**OTHER INFORMATION TO BE SENT:**

**LETTER OF ACCEPTANCE:** Enclose a copy of your letter of acceptance into the program of your choice from the college or university you will attend in Fall, 2006.

**TWO LETTERS OF RECOMMENDATION:** Ask two persons who are familiar with you and your capabilities to each write a letter of recommendation for you. At least one of your letters should be from someone whose background is in the field of home economics, human ecology and/or family and consumer sciences. Please ask the people who are recommending you to send their letters directly to the address below.

**CHECKLIST OF INFORMATION TO BE SUBMITTED FOR APPLICATION:**

- \_\_\_\_\_ This application page, completed
- \_\_\_\_\_ Separate page(s) with background information
  - \_\_\_\_\_ Personal statement
  - \_\_\_\_\_ Experiences related to field of study
  - \_\_\_\_\_ Leadership experiences
  - \_\_\_\_\_ Names of persons who will be sending recommendations
- \_\_\_\_\_ Copy of letter of acceptance
- \_\_\_\_\_ Two letters of recommendation, directly to the scholarship committee

**SEND INFORMATION TO:**

MAFCS Washington Scholarship  
7 Human Ecology Building  
Michigan State University  
East Lansing, MI 48824-1030

**DEADLINE:** Application, supporting information, and letters of recommendation must be received no later than May 31, 2006.

*This form may be reproduced. Questions may be mailed to the address above or e-mailed to [jacobsj@msu.edu](mailto:jacobsj@msu.edu)*